

AREA STATEMENT

Project Name	...
Client	...
Site Address	...
Map Reference	...
Scale	...
Date	...
Drawn by	...
Checked by	...
Approved by	...
Project Manager	...
Site Engineer	...
Structural Engineer	...
Electrical Engineer	...
Mechanical Engineer	...
Water Engineer	...
Sanitary Engineer	...
Fire Engineer	...
Transportation Engineer	...
Environmental Engineer	...
Other	...

FOR OFFICE USE

PROPOSED 04H ETOWSED RESIDENTIAL BUILDING

OWNER DETAIL
 Street Layout/Private Layout (submitted by Applicant)

1. THE PROJECT IS A PROPOSED 04H ETOWSED RESIDENTIAL BUILDING WITH A TOTAL OF 100 UNITS. THE PROPOSED LAYOUT IS SHOWN ON THE ATTACHED PLANS.

2. THE PROPOSED LAYOUT IS SUBJECT TO THE APPROVAL OF THE LOCAL AUTHORITY AND THE STATE ENGINEER.

3. THE PROPOSED LAYOUT IS SUBJECT TO THE APPROVAL OF THE LOCAL AUTHORITY AND THE STATE ENGINEER.

4. THE PROPOSED LAYOUT IS SUBJECT TO THE APPROVAL OF THE LOCAL AUTHORITY AND THE STATE ENGINEER.

5. THE PROPOSED LAYOUT IS SUBJECT TO THE APPROVAL OF THE LOCAL AUTHORITY AND THE STATE ENGINEER.

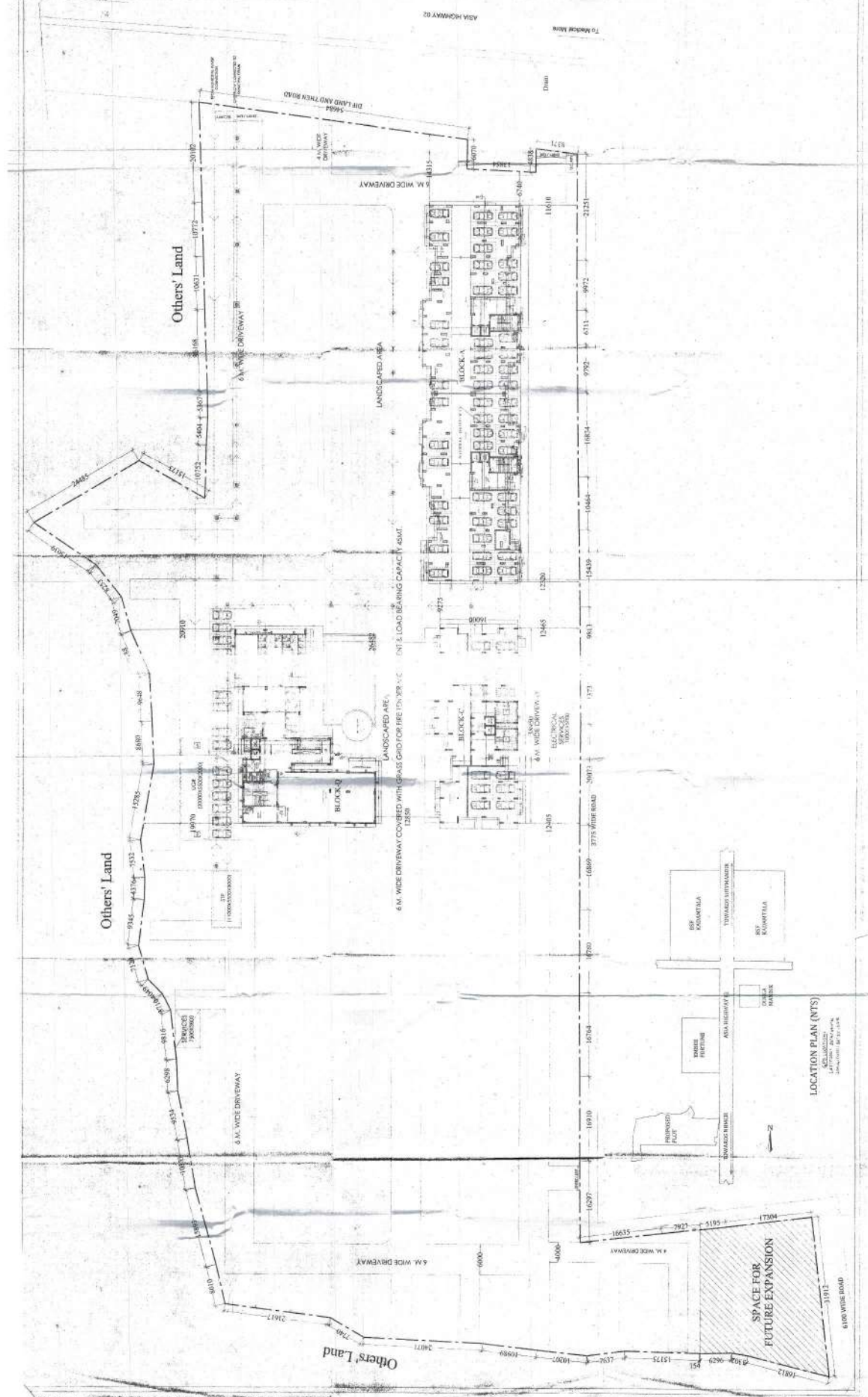
6. THE PROPOSED LAYOUT IS SUBJECT TO THE APPROVAL OF THE LOCAL AUTHORITY AND THE STATE ENGINEER.

7. THE PROPOSED LAYOUT IS SUBJECT TO THE APPROVAL OF THE LOCAL AUTHORITY AND THE STATE ENGINEER.

8. THE PROPOSED LAYOUT IS SUBJECT TO THE APPROVAL OF THE LOCAL AUTHORITY AND THE STATE ENGINEER.

9. THE PROPOSED LAYOUT IS SUBJECT TO THE APPROVAL OF THE LOCAL AUTHORITY AND THE STATE ENGINEER.

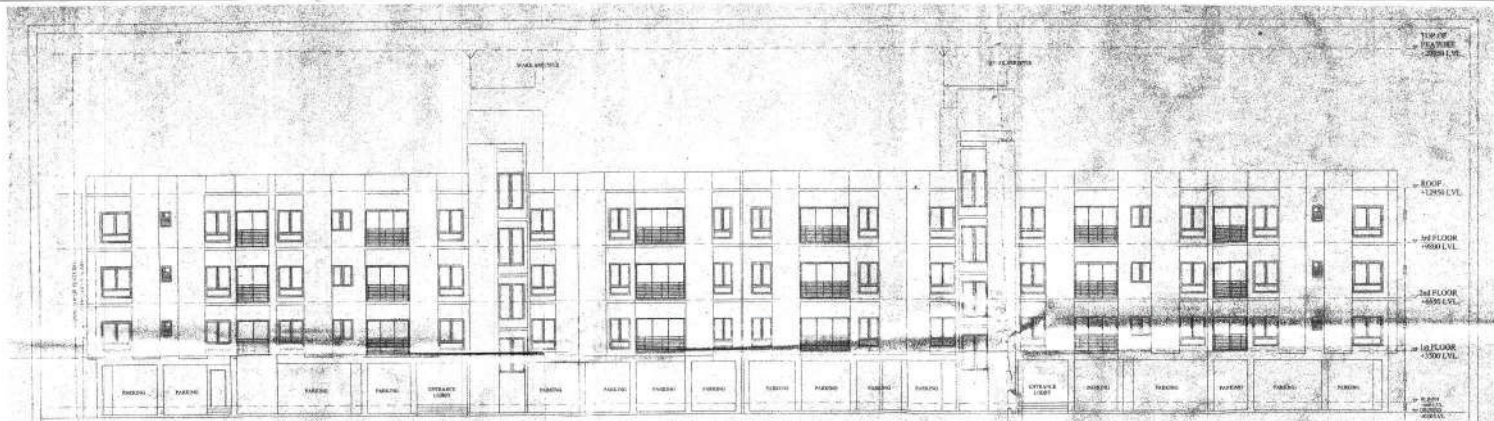
10. THE PROPOSED LAYOUT IS SUBJECT TO THE APPROVAL OF THE LOCAL AUTHORITY AND THE STATE ENGINEER.



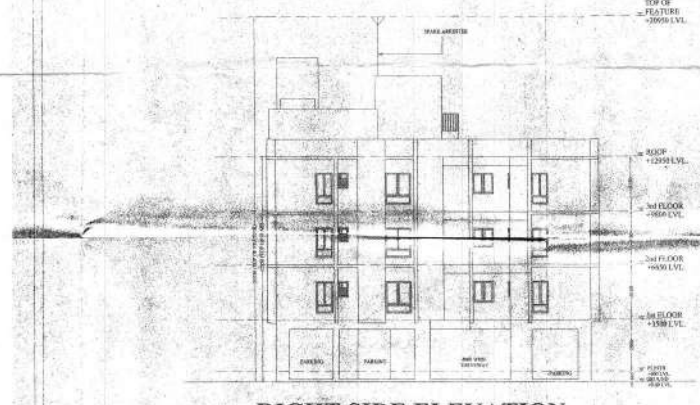
LOCATION PLAN (NTS)

Scale: 1:1000

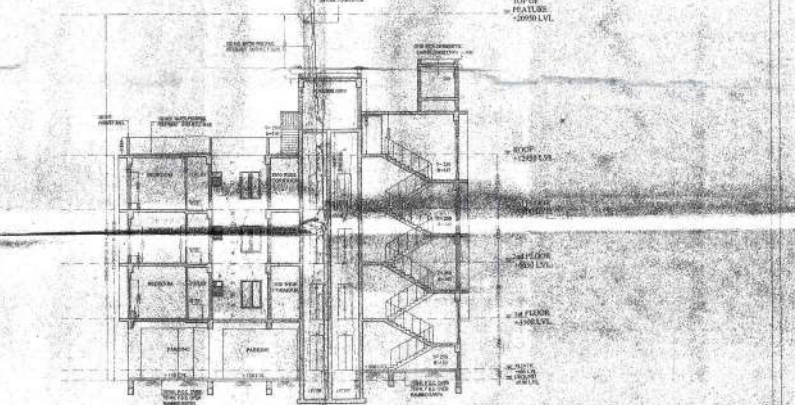
North Arrow



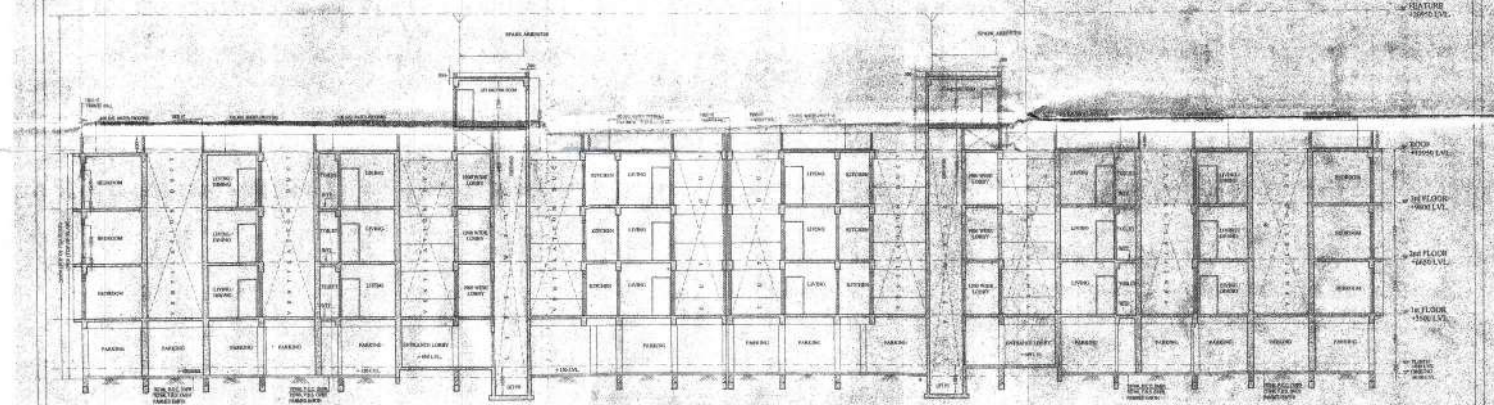
FRONT ELEVATION



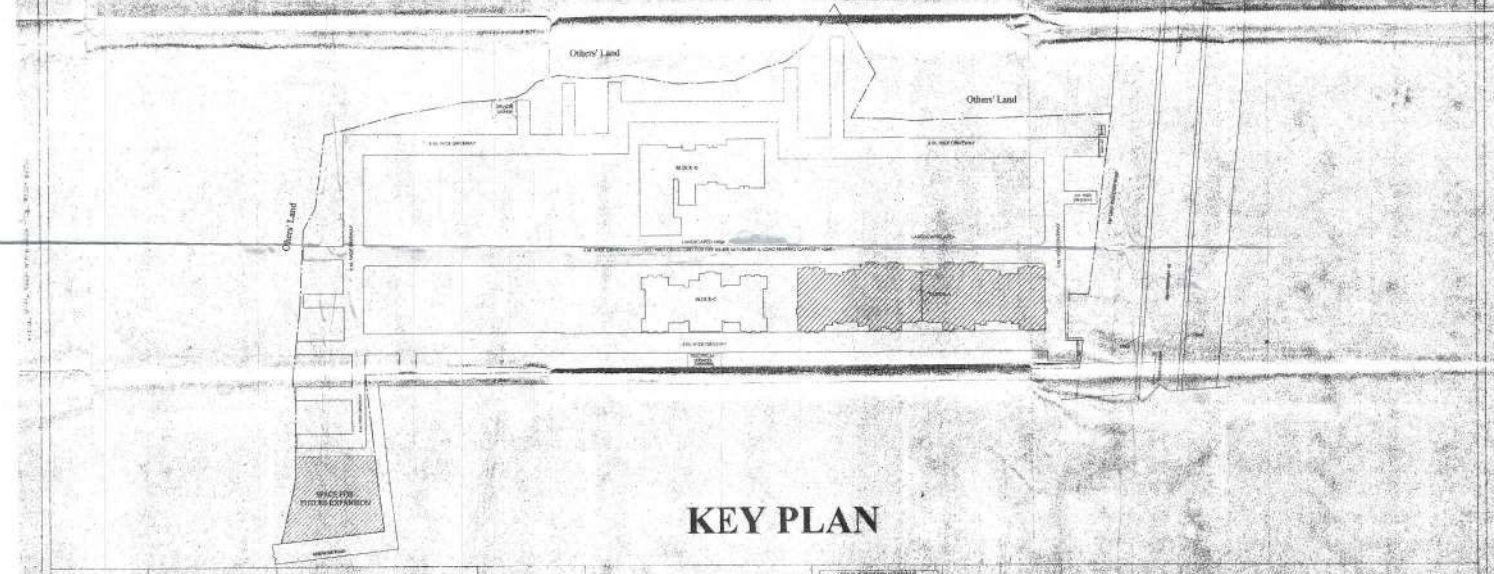
RIGHT SIDE ELEVATION



SECTION Y-Y



SECTION X-X'



KEY PLAN

FOR OFFICE USE

PROPOSED 64K STORED RESIDENTIAL BUILDING

OWNER'S LIST
 Small Storage Units Limited represented by West Coast

NOTES

1. ALL DIMENSIONS ARE IN METERS UNLESS OTHERWISE SPECIFIED.
2. ALL DIMENSIONS SHALL BE TO FACE UNLESS OTHERWISE SPECIFIED.
3. ALL DIMENSIONS SHALL BE TO CENTERLINE UNLESS OTHERWISE SPECIFIED.
4. ALL DIMENSIONS SHALL BE TO CENTERLINE UNLESS OTHERWISE SPECIFIED.
5. ALL DIMENSIONS SHALL BE TO CENTERLINE UNLESS OTHERWISE SPECIFIED.
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9. ALL DIMENSIONS SHALL BE TO CENTERLINE UNLESS OTHERWISE SPECIFIED.
10. ALL DIMENSIONS SHALL BE TO CENTERLINE UNLESS OTHERWISE SPECIFIED.

NO.	DESCRIPTION	UNIT	QUANTITY	REMARKS
1
2
3
4
5
6
7
8
9
10

IMPORTANT POINTS

REVISIONS

BLOCK A

APPROVED FOR CONSTRUCTION

DATE: 10/10/2011

SCALE: 1:100

PROJECT NO: 11/0101

DESIGNER: [Signature]

CHECKER: [Signature]

APPROVER: [Signature]

NOTICE TO THE PUBLIC

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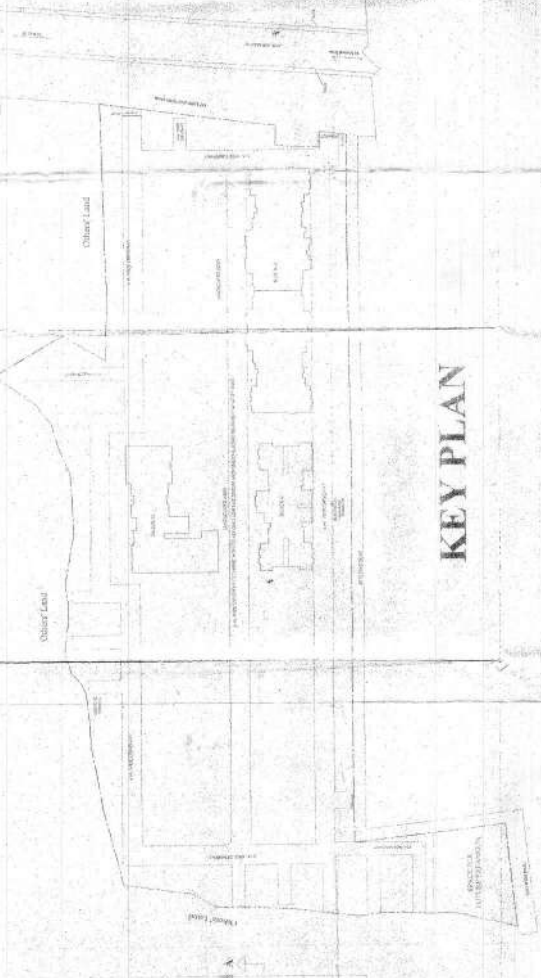
ARCHITECT
WILLIAM H. HARRIS ARCHITECTS, INC.
 1000 PINE STREET, SUITE 1000
 PHOENIX, ARIZONA 85001
 PH: 602.254.1100
 FAX: 602.254.1101
 WWW.WHHARCHITECTS.COM

DATE: 08/15/2011
PROJECT: [REDACTED]
NO.: [REDACTED]

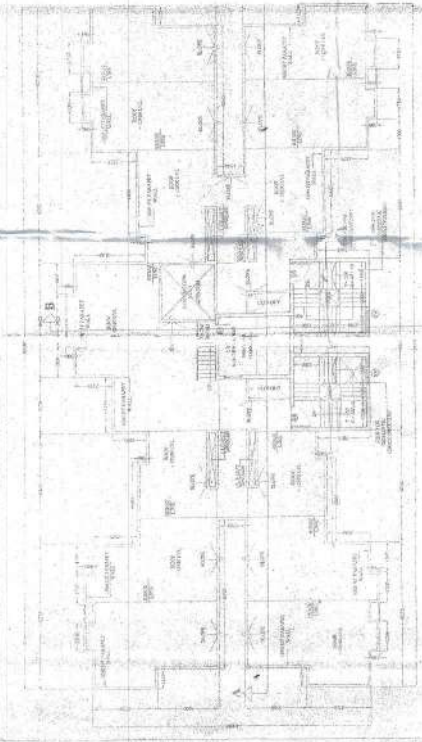
REVISIONS:

NO.	DESCRIPTION	DATE
1	ISSUED FOR PERMITS	08/15/2011
2	ISSUED FOR PERMITS	08/15/2011
3	ISSUED FOR PERMITS	08/15/2011
4	ISSUED FOR PERMITS	08/15/2011
5	ISSUED FOR PERMITS	08/15/2011
6	ISSUED FOR PERMITS	08/15/2011
7	ISSUED FOR PERMITS	08/15/2011
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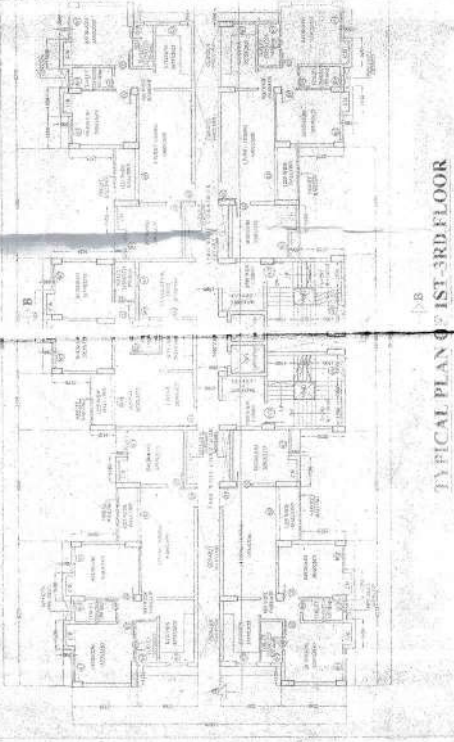
KEY PLAN



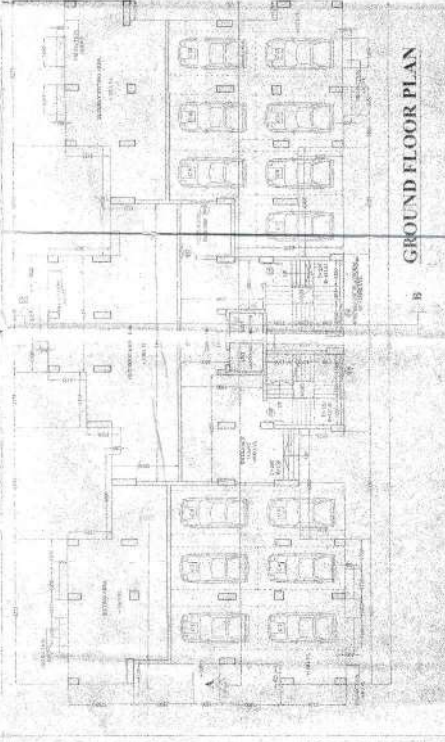
ROOF PLAN



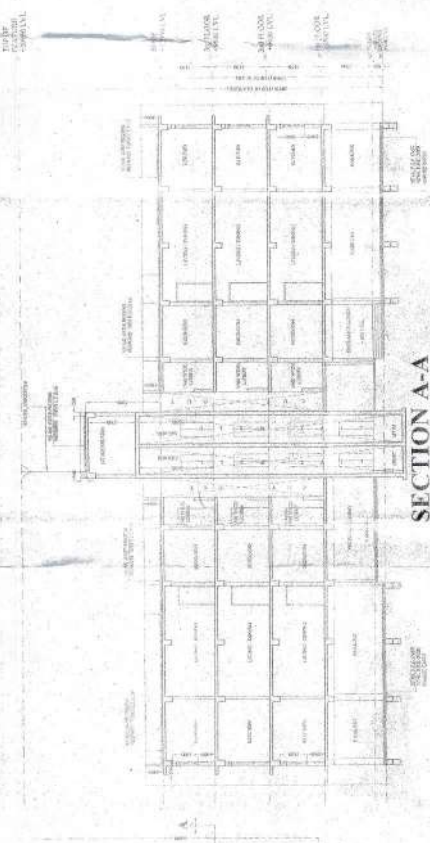
TYPICAL PLAN OF 1ST-3RD FLOOR



GROUND FLOOR PLAN



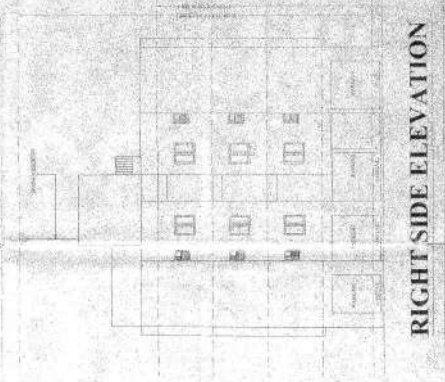
SECTION A-A



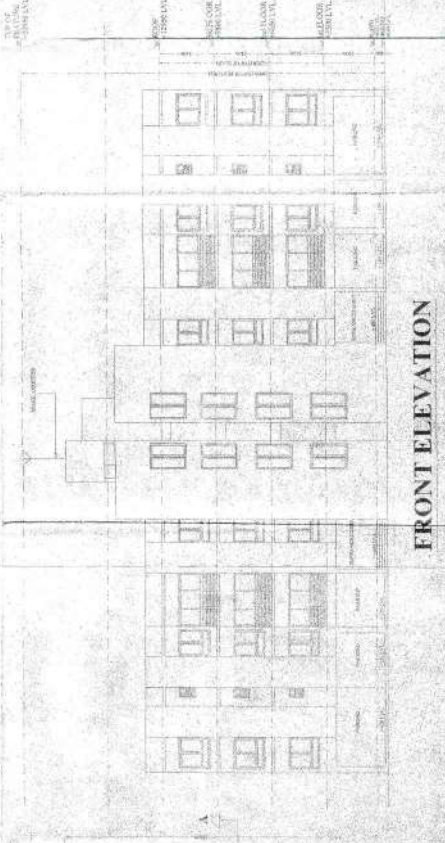
SECTION B-B

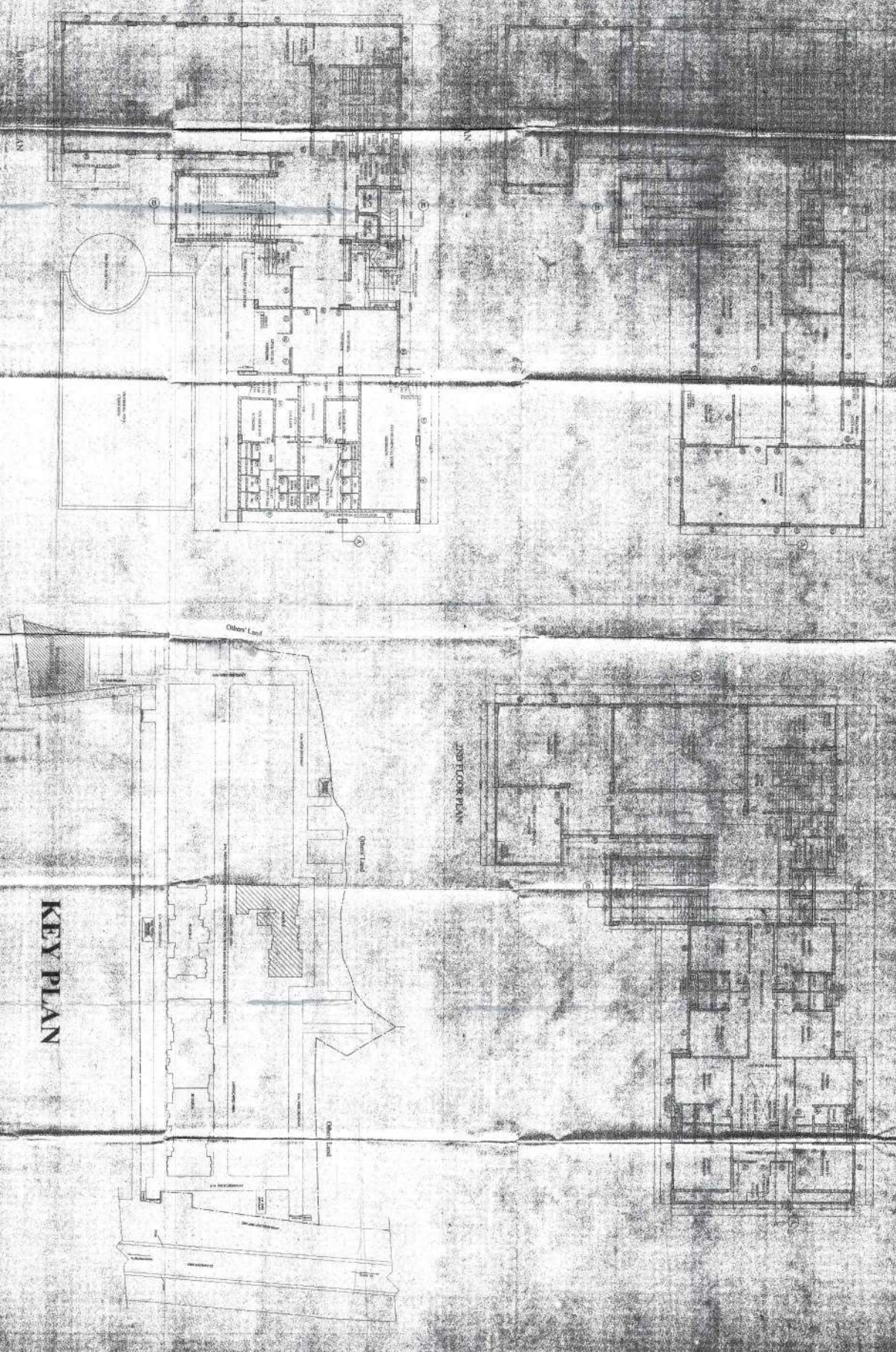


FRONT ELEVATION



RIGHT SIDE ELEVATION





FOR OFFICE USE

PROPOSED 4-11 STORED
RESIDENTIAL BUILDING

OWNER TITLE:

Osborn Valley Property Limited (represented by) [unreadable]

DATE:

2011/01/11

PROJECT NO.:

11/01/11/01

SCALE:

1:100

DATE:

2011/01/11

BY:

[Signature]

FOR:

[Signature]

KEY PLAN

2ND FLOOR PLAN

NO.	DESCRIPTION	AREA (SQ. M)	TOTAL AREA (SQ. M)
1	Living Room	15.00	15.00
2	Bed Room	12.00	27.00
3	Bath	5.00	32.00
4	Kitchen	8.00	40.00
5	Dining Room	10.00	50.00
6	Staircase	2.00	52.00
7	Corridor	3.00	55.00
8	Storage	2.00	57.00
9	Other	1.00	58.00
10	Garage	10.00	68.00
11	Driveway	10.00	78.00
12	Front Garden	10.00	88.00
13	Rear Garden	10.00	98.00
14	Other	1.00	99.00
15	Other	1.00	100.00

BLOCK D
GROUND, 1ST AND 2ND FLOOR AND SECTION
 DATE: 2011/01/11
 SCALE: 1:100
 DRAWN BY: [Signature]
 CHECKED BY: [Signature]
 PROJECT NO: 11/01/11/01

